

भारतीय प्रबन्धन संस्थान तिरूचिरापल्ली

INDIAN INSTITUTE OF MANAGEMENT TIRUCHIRAPPALLI POST GRADUATE PROGRAMME IN MANAGEMENT (PGPM- 2025-27 BATCH)

PGPM Application Form for GMAT Applicants

INSTRUCTIONS

- 1. This application form is a key part of the admission process and is important for your selection. Complete and accurate information is extremely important. Incomplete or false information will adversely affect your chances of selection. Admission granted based on false and/or misleading information will be ipso facto null and void.
- 2. In all matters relating to admission to the programme, the decision of the Institute's authorities will be final and binding on the applicant.
- 3. No correspondence will be entertained from the applicant regarding his/ her non-selection.

I PERSONAL DATA

Name: _	TAL lette	ers) As re	ecorded	in your ac	ademic	certifica	ates						
Age as of June 202 Date of E	30 5 Sirth	Day	Month		ar	Sex:	Male		(in com	npleted yea	ars)	Affix your recei passport-size col photograph here	or
Nationa	lity			F	Passpo	rt No.							
Marital	status:												
Catego	ry*: G	eneral		sc	ST		EWS		NC-OBO				
(Attach a copy o	f the certifi	cate if you	belong to	SC/ST/EWS/I	NC-OBC)								
disabilit 1995) *	y (as pe	r the Per	rsons wir	ant type of th Disabilit		Low	Iness/ Vision nority)		Hearing Impairme	ent		ocomotor disability Cerebral palsy	
Gross and		US\$					rmanent Country		ce				
Please g Name:	ive your	complet	e mailin	g address	(valid a	t least t	ill June 2	025) in	CAPITAL	letters for	intim	ating the final result.	
Address:	•	name or	surname	e)	(F	irst Nan	ne)	(1	Middle nar	ne/ initial)			
City:				State			_ Country	′		Postal (Code	·	
Phone:	(O)			Fa	ax: (O)			Email:				
	(R)				(F	R)							

II ACADEMIC QUALIFICATIONS

- **A.** Provide complete information on examination marks in all columns. Marks stated in these columns MUST MATCH those in the original mark sheets.
- **B.** Wherever you have received letter grades or grade points instead of marks, provide equivalent marks and attach a certificate from the Registrar/ Principal/ Head of the Department/Authorized signatory explaining the method of conversion. Where such conversions are not possible, please provide an explanatory note in the additional space provided at the end of this page. The Admission Committee's decision in such cases would be final. 1. **Schooling**: Fill in only if it is a <u>Public</u> Examination

Standard	Name of Board/ University	Year of Passing	Total Max. Marks	Total Marks Obtained	% of Marks Obtained	Class/ Division/
	Offiversity	i assiriy	IVIAINS	Obtained	Obtained	
						Rank*
10 th / SSLC						
12 th /HSC						

2.	Graduation Degree (B.A., B.Tech., B.Sc., etc.)
	Discipline (Engineering, Arts, Science, etc.)
	Subject Specialization (Mechanical, Computer Sci., Literature, etc.)
	Name of the College
	Name of the University/Institution
	Mode of Study (Full-time, Part-time, Distance education, etc.) 3 yrs. 4 yrs. 5 yrs.
	Total number of Years of education in English medium
	Did you have Mathematics or Statistics as a formal subject at the graduation level? Yes No

In the Table below, mention details of marks obtained by you in examinations of all subjects (including optional, subsidiary, internal, elective, minor, languages, etc.) taken in each year of the Graduation degree irrespective of whether these marks are combined for granting class/ division.

If you have a 5-year integrated master's degree, provide the percentage of marks obtained in the first 3 years in the column below and the percentage of marks for the remaining 2 years in item No. 3 (Master's degree)

Year	D	ates	Max. Marks/	Marks/ GPA	% of Marks	Rank*
	From	То	- GPA	Obtained	Obtained	(if any)
First Year						
Second Year						
Third Year						
Fourth Year						
Fifth Year						
l	Total					
				1	L	I
Space for an ex	planation of let	ter grades/grade	points			

^{*}Please be prepared to produce certificates/ evidence if a rank is mentioned.

Post-Graduation							
Degree (M.A., MTec	h., M.S., etc	c.)					
Discipline (Engineer	ing, Arts, So	cience, etc	c.)				
Subject Specialization	on (Mechani	cal, Comp	outer Sci., Literatu	re, etc.)			
Name of the College	;						
Name of the Univers	sitv/Institutio	n					
	,,						
Year	Dat	tes	Max. Marks /	М	arks/ GPA	% of Marks	CGPA/CPI
	From	То	GPA	(Obtained	Obtained	
First Year							
Second Year							
Month & Year of				The	overall nerce	ntage of marks	
Examination					ained	itage of marks	
Name of the course	of study (su	ch as CA,	ICW A):				
Year	Dates		Mention sub		Max. Marks		% of Marks
	From	То	taken at each	ievei		Obtained	Obtained
Inter/ 1st Year							
Final/ 2nd Year							
Month & Year of Ex	kamination		The	overall	percentage of	marks obtained	
			<u>.</u>				
University/ Institute r	egisterea w	itn:					
Name of the course	of study (su	ch as CA,	ICW A):				
Year	Dates		Mention subject		Max. Marks	Marks	% of Marks
	From	То	at each lev	/el		Obtained	Obtained
Inter/ 1st Year							
Final/ 2nd Year						+	

The overall percentage of marks obtained

III ACHIEVEMENTS

Scholastic Achievements

Month & Year of Examination

- a) Please list scholastic awards or scholarships conferred on you.
- b) Please describe your strengths and weaknesses that you have identified in yourself as a *student*.

IV EMPLOYMENT RECORD

Mention ONLY full-time, paid work experience after Graduation.

Do not include training/ project work done as an integral part of any curricular requirement.

Organization & Location	Designation	Joining date	Leaving date	Monthly Remuneration (US\$)	Reasons for le	eaving
		Months				

		In v	our	present/	last i	ob, briefl	v describe	vour i	ob res	ponsibilities,	achievements,	and failures
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V DISCONTINUITY IN CAREER

If work experience and academics/professional qualification do not account for the entire period from the time you completed the 10 standards till date, please indicate the **time gaps**, with a full explanation

VI EXTRA-CURRICULAR ACTIVITIES

Indicate your extracurricular interests.

Please give details about your accomplishments, awards received and positions held (a) in sports, games, and hobbies, (b) in associations and voluntary organizations. (Please show original certificates during the time of registration, if selected.)

VII CAREER PLANS

Why do you wish to go in for a management career?

Besides management education, which area/ field would interest you most for a career and/ or for further education?

VIII MEDICAL HISTORY

Please state whether you have any existing physical disability or any chronic illness, including mental illness, which could affect your studies at the Institute.

If you have suffered from any chronic illness, including mental illness, in the past, please provide details below:

	Nature of illness	When suffered	Date of completion of treatment	Remarks, if any
1.				
2.				
3.				

IX GMAT SCORE REPORT

	GMAT Score Report								
Tes	t Date				Scaled	Scores			
Month	Year	Verbal score	% Below	Quant Score	% Below	Total Score	% Below	AW A Score	% Below

X STAY OUTSIDE INDIA

	Period of stay outside India								
From	То	Place of Stay	Total number of months	Purpose of stay					

XI DECLARATION

I clearly understand that if I am selected, I will be allowed to join the programme only if I satisfy all requirements of the Institute including the submission of a certificate at the time of registration from the Principal/ Registrar of my college/ institute/University for the declaration of results, I have completed all requirements for obtaining the Bachelor's degree. I would have to produce the pending list of evidence (like a mark sheet/ certificate) of having passed the Bachelor's degree on or before 31st December 2025. Non-fulfillment of these requirements will automatically result in the cancellation of the provisional admissions offer.

I certify that the particulars given by me in this application form are true to the best of my knowledge and belief. I understand that admission granted based on false and/ or misleading information will be *ipso facto* null and void. I agree to abide by the decision of the institute authorities regarding my selection/ non-selection to the programme.

Place:	
Date: ———	
bate.	Signature of Applicant

Enclose:

- (i) An attested copy of your GMAT Score Card,
- (ii) Demand Draft of US\$ 200 (US Dollar Two hundred only) drawn in favour of Indian Institute of Management Tiruchirappalli, payable at Tiruchirappalli towards non-refundable application fee.
- (iii) Two letters of reference from your Teachers/Employer(s),
- (iv) A statement of purpose, and
- (v) An attested copy of the passport including pages with official authorized entries and stamping

PLEASE READ THIS FORM ONCE AGAIN AND MAKE SURE THAT YOU HAVE COMPLETED ALL THE ITEMS RELEVANT TO YOU AND HAVE COMPLIED WITH ALL REQUIREMENTS.

"INCOMPLETE FORMS WILL BE REJECTED"

Send in your completed application form (not later than April 30, 2025) to

Admissions Office
Indian Institute of Management Tiruchirappalli
Pudukkottai Main Road
Chinna Sooriyur
Tiruchirappalli - 620 024.