

भारतीय प्रबन्धन संस्थान तिरूचिरापल्ली

INDIAN INSTITUTE OF MANAGEMENT TIRUCHIRAPPALLI POST GRADUATE PROGRAMME IN MANAGEMENT- HUMAN RESOURCES (PGPM - HR- 2025-27 BATCH)

PGPM - HR Application Form for GMAT Applicants

INSTRUCTIONS

- 1. This application form is a key part of the admission process and is important for your selection. Complete and accurate information is extremely important. Incomplete or false information will adversely affect your chances of selection. Admission granted based on false and/or misleading information will be ipso facto null and void.
- 2. In all matters relating to admission to the programme, the decision of the Institute's authorities will be final and binding on the applicant.
- 3. No correspondence will be entertained from the applicant regarding his/ her non-selection.

I PERSONAL DATA

Name: _ (In CAPI	TAL lette	ers) As r	ecorded	in your acade	emic certific	ates						
Age as of June 202 Date of E	5 Birth	Day	Month	Year	Sex:	Male		(in con	npleted year	^s)	Affix your rece passport-size co	lor
Nationa	lity			Pas	sport No.						photograph he	re
rationa				1 40								
Marital	status:											
Catego	ry*: G	eneral		sc	ST	EWS		NC-OB				
(Attach a copy o	f the certif	cate if you	belong to S	SC/ST/EWS/NC-0	OBC)							
disabilit 1995) *	y (as pe	r the Pe	rsons wit tificate issu	int type of th Disabilities ed by a compete	Act, Low	Iness/ Vision hority)		Hearing Impairme	ent		motor disability ebral palsy	
Gross ani	nual				Place of pe	rmanent r	asidan	100				
family inco		US\$			City, State							
Please g Name:	ive your	complet	te mailinç	g address (va	lid at least t	till June 20)25) in	CAPITAL	letters for in	ntimatin	g the final result.	
Address:	•	name or	surname)	(First Nar	ne)	((Middle na	me/ initial)			
City:				State		_ Country			Postal C	ode		
Phone:	(O)			Fax:	(O)			Email:				
	(R)				(R)							

II ACADEMIC QUALIFICATIONS

- **A.** Provide complete information on examination marks in all columns. Marks stated in these columns MUST MATCH those in the original mark sheets.
- **B.** Wherever you have received letter grades or grade points instead of marks, provide equivalent marks and attach a certificate from the Registrar/ Principal/ Head of the Department/Authorized signatory explaining the method of conversion. Where such conversions are not possible, please provide an explanatory note in the additional space provided at the end of this page. The Admission Committee's decision in such cases would be final. 1. **Schooling**: Fill in only if it is a <u>Public</u> Examination

Name of Board/	Year of	Total Max.	Total Marks	% of Marks	Class/
University	Passing	Marks	Obtained	Obtained	Division/
					Rank*
		-			

2.	Graduation Degree (B.A., B.Tech., B.Sc., etc.)
	Discipline (Engineering, Arts, Science, etc.)
	Subject Specialization (Mechanical, Computer Sci., Literature, etc.)
	Name of the College
	Name of the University/Institution
	Mode of Study (Full-time, Part-time, Distance education, etc.) 3 yrs. 4 yrs. 5 yrs.
	Duration of your graduation degree course
	Total number of Years of education in English medium
	Did you have Mathematics or Statistics as a formal subject at the graduation level? Yes No

In the Table below, mention details of marks obtained by you in examinations of all subjects (including optional, subsidiary, internal, elective, minor, languages, etc.) taken in each year of the Graduation degree irrespective of whether these marks are combined for granting class/ division.

If you have a 5-year integrated master's degree, provide the percentage of marks obtained in the first 3 years in the column below and the percentage of marks for the remaining 2 years in item No. 3 (Master's degree)

Year	Da	ates	Max. Marks/	Marks/ GPA	% of Marks	Rank*
	From	То	GPA	Obtained	Obtained	(if any)
First Year						
Second Year						
Third Year						
Fourth Year						
Fifth Year						
Total						
			I	I	1	I
Space for an ex	planation of lett	er grades/grade p	oints			

^{*}Please be prepared to produce certificates/ evidence if a rank is mentioned.

3. Post-Graduation							
Degree (M.A., MTed	h., M.S., etc	c.)					
Discipline (Engineer	ing, Arts, So	cience, etc	:.)				
Subject Specialization	on (Mechan	ical, Comp	outer Sci., Literature,	etc.)			
Name of the College	e						
Name of the Univers	sity/Institutio	n					
	,						
Year	Da	tes	Max. Marks /		rks/ GPA	% of Marks	CGPA/CPI
	From	То	_ GPA	0	btained	Obtained	
First Year							
Second Year							
Month & Year of Examination				The o	overall percenta	age of marks	
Give details of the la University/ Institute r Name of the course	egistered w	ith:					
Year	Dates		Mention subject	ts	Max. Marks	Marks	% of Marks
	From	То	taken at each le	vel		Obtained	Obtained
Inter/ 1st Year							
Final/ 2nd Year							
Month & Year of Ex	xamination		The ov	erall p	ercentage of m	arks obtained	
University/ Institute r			ICW A):				
Year	Dates		Mention subjects at each level		Max. Marks	Marks Obtained	% of Marks Obtained
	From	То	at each level			Obtained	Obtained
Inter/ 1st Year							1

III ACHIEVEMENTS

Final/ 2nd Year

Scholastic Achievements

Month & Year of Examination

- a) Please list scholastic awards or scholarships conferred on you.
- b) Please describe your strengths and weaknesses that you have identified in yourself as a *student*.

The overall percentage of marks obtained

IV EMPLOYMENT RECORD

Mention ONLY full-time, paid work experience after Graduation.

Do not include training/ project work done as an integral part of any curricular requirement.

Organization & Location	Designation	Joining date	Leaving date	Monthly Remuneration (US\$)	Reasons for I	eaving
		Months				

your present/ last job, briefly describe your job responsibilities, achievements, and failur

V DISCONTINUITY IN CAREER

If work experience and academics/professional qualification do not account for the entire period from the time you completed the 10 standards till date, please indicate the **time gaps,** with a full explanation

VI EXTRA-CURRICULAR ACTIVITIES

Indicate your extracurricular interests.

Please give details about your accomplishments, awards received and positions held (a) in sports, games, and hobbies, (b) in associations and voluntary organizations. (Please show original certificates during the time of registration, if selected.)

VII CAREER PLANS

Why do you wish to go in for a management career?

Besides management education, which area/ field would interest you most for a career and/ or for further education?

VIII MEDICAL HISTORY

Please state whether you have any existing physical disability or any chronic illness, including mental illness, which could affect your studies at the Institute.

If you have suffered from any chronic illness, including mental illness, in the past, please provide details below:

	Nature of illness	When suffered	Date of completion of treatment	Remarks, if any
1.				
2.				
3.				

IX GMAT SCORE REPORT

	GMAT Score Report								
Test Date Scaled Scores									
Month	Year	Verbal score	% Below	Quant Score	% Below	Total Score	% Below	AW A Score	% Below

X STAY OUTSIDE INDIA

Period of stay outside India								
From	То	Place of Stay	Total number of months	Purpose of stay				

XI DECLARATION

I clearly understand that if I am selected, I will be allowed to join the programme only if I satisfy all requirements of the Institute including the submission of a certificate at the time of registration from the Principal/ Registrar of my college/ institute/University for the declaration of results, I have completed all requirements for obtaining the Bachelor's degree. I would have to produce the pending list of evidence (like a mark sheet/ certificate) of having passed the Bachelor's degree on or before 31st December 2025. Non-fulfillment of these requirements will automatically result in the cancellation of the provisional admissions offer.

I certify that the particulars given by me in this application form are true to the best of my knowledge and belief. I understand that **admission granted based on false and/ or misleading information will be** *ipso facto* **null and void.** I agree to abide by the decision of the institute authorities regarding my selection/ non-selection to the programme.

Place:		
Date: ———		
	Signature	of Applicant

Enclose:

- (i) An attested copy of your GMAT Score Card,
- (ii) Demand Draft of US\$ 200 (US Dollar Two hundred only) drawn in favour of Indian Institute of Management Tiruchirappalli, payable at Tiruchirappalli towards non-refundable application fee.
- (iii) Two letters of reference from your Teachers/Employer(s),
- (iv) A statement of purpose, and
- (v) An attested copy of the passport including pages with official authorized entries and stamping

PLEASE READ THIS FORM ONCE AGAIN AND MAKE SURE THAT YOU HAVE COMPLETED ALL THE ITEMS RELEVANT TO YOU AND HAVE COMPLIED WITH ALL REQUIREMENTS.

"INCOMPLETE FORMS WILL BE REJECTED"

Send in your completed application form (not later than April 30, 2025) to

Admissions Office
Indian Institute of Management Tiruchirappalli
Pudukkottai Main Road
Chinna Sooriyur
Tiruchirappalli - 620 024.